

## ROAD RIGHT-OF-WAY DESCRIPTION

A 30' WIDE RIGHT-OF-WAY 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE.

BEGINNING AT A POINT IN THE LOT 4 OF SECTION 2, T3S, R2W, U.S.B.&M., WHICH BEARS S85°20'02"W 140.93' FROM THE NORTHEAST CORNER OF LOT 4 OF SAID SECTION 2, THENCE S00°09'58"E 40.78' TO A POINT IN LOT 4 OF SAID SECTION 2, WHICH BEARS S69°34'53"W 149.75' FROM THE NORTHEAST CORNER OF LOT 4 OF SAID SECTION 2. THE SIDE LINES OF SAID DESCRIBED RIGHT-OF-WAY BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 0.028 ACRES MORE OR LESS.

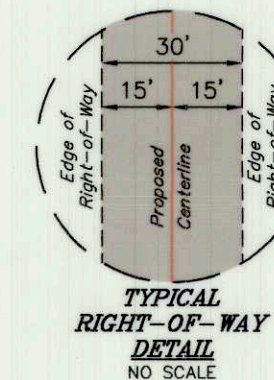
## SURFACE USE AREA DESCRIPTION

BEGINNING AT A POINT IN THE LOT 4 OF SECTION 2, T3S, R2W, U.S.B.&M., WHICH BEARS S69°34'53"W 149.75' FROM THE NORTHEAST CORNER OF LOT 4 OF SAID SECTION 2, THENCE N89°49'44"E 489.03'; THENCE S69°40'20"E 116.45'; THENCE S00°09'58"E 399.60'; THENCE S76°19'14"W 332.53'; THENCE S89°50'02"W 305.12'; THENCE N00°09'58"W 508.96'; THENCE N88°49'44"E 30.42' TO THE POINT OF BEGINNING. BASIS OF BEARINGS IS A G.P.S. OBSERVATION. CONTAINS 7.081 ACRES MORE OR LESS.

BEGINNING OF ROAD BEARS S86°20'02"W 140.93' FROM THE NORTHEAST CORNER OF LOT 4 OF SECTION 2, T3S, R2W, U.S.B.&M.

END OF ROAD BEARS S69°34'53"W 149.75' FROM THE NORTHEAST CORNER OF LOT 4 OF SECTION 2,  
T3S, R2W, U.S.B.&M.

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S00°09'58"E	40.78
L2	S00°09'58"E	13.78
L3	N88°49'44"E	489.03
L4	S69°40'20"E	116.45
L5	S00°09'58"E	399.60
L6	S76°19'14"W	332.53
L7	S89°50'02"W	305.12
L8	N00°09'58"W	508.96
L9	N88°49'44"E	30.42



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

<b>ACREAGE / LENGTH TABLE</b>			
SURFACE USE AREA OWNERSHIP			ACRES
DJ CROZIER LAND & LIVESTOCK LLC			7.081
ACCESS ROAD OWNERSHIP		FEET	RODS
DJ CROZIER LAND & LIVESTOCK LLC		40.78	2.47
			0.028

SHEET 2 OF 2

REV: 2   08-02-17   M.F.D. (NAME CHANGE)

## AXIA ENERGY II

**BUTCHER BUTTE #2-1A-32 PAD  
BUTCHER BUTTE #34-144H-22, #35-44H-22, #35-54H-22, #35-124H-22,  
#34-124H-22, #35-134H-22, #34-114H-22, #35-144H-22, #34-104H-22,  
#35-34H-22 & #34-134H-22-22  
ROAD RIGHT-OF-WAY ON DJ CROZIER LAND & LIVESTOCK LLC LANDS  
SECTION 2, T3S, R2W, U.S.B.&M.  
DUCHESE COUNTY, UTAH**

<b>SURVEYED BY</b>	<b>C.R., F.R.</b>	<b>06-22-17</b>	<b>SCALE</b>
<b>DRAWN BY</b>	<b>E.C.</b>	<b>06-28-17</b>	<b>N/A</b>
<b>FILE:</b>	<b>61871-B</b>		

County Surveyors File # 3663